

## **NOTICE TO PROCEED**

APR 0 8 2024

## WATTSAVERS ENERGY SERVICES CO.

Blk 15 Lot 4Baht St., Lores Country Homes, San Roque, Antipolo City

Dear Sir/Madam:

We wish to inform you that your contract for the **PREVENTIVE MAINTENANCE OF FIRE PROTECTION AND SPRINKLER** for **PASIG CITY CHILDREN'S HOSPITAL** under **REQUEST FOR QUOTATION NO. 100-24-01-051**, covered by **CONTRACT NO. AMP2024-01-051** has been duly approved.

You are hereby directed to perform your obligations as stipulated in the contract. No revisions of the contract shall take effect unless approved in writing by this office.

3100 V

Very truly yours,

**VICTOR MA REGIS N. SOTTO** 

City Mayor

By authority of the City Mayor:

City Administrator

Conforme:

JOEL B. BAUZON

MO U. MANZANERO

Authorized Representative WATTSAVERS ENERGY SERVICES

ANTHUN

CO.

Date:

4/8/24

RFQ No. 100-24-01-051 | MJE&

